

## NEW UNITED STATES UTILITY PATENT APPLICATION under 37 C.F.R. 1.53(b)

Page 1

Priority document(s).

8.

Atty. Docket No. 25436/1490

|       |          | being attached<br>Office to Addr                                                                                                                    | s that this United States Patent Application and are being deposited with the United States Posessee" Service under 37 C.F.R. § 1.10 today, A Assistant Commissioner for Patents, Washington | all papers noted herein as stal Service "Express Mail Post august // , 2000 and is | 09/63755         |  |  |  |
|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|--|--|--|
|       |          | By: <u>1</u> 00<br>Kathleen M. W                                                                                                                    | filliams, Ph.D.                                                                                                                                                                              |                                                                                    | ň                |  |  |  |
|       |          | Express Ma                                                                                                                                          | nil Label No.: EL591993965US                                                                                                                                                                 |                                                                                    | 5 <b>=</b>       |  |  |  |
|       |          | •                                                                                                                                                   | 4.                                                                                                                                                                                           |                                                                                    | 3.7550<br>3.7550 |  |  |  |
| Box I | Patent A | mmissioner for Patents Application D.C. 20231                                                                                                       |                                                                                                                                                                                              |                                                                                    | JC857 U          |  |  |  |
|       | Encl     | osed herewith is a new pa                                                                                                                           | tent application and the following paper                                                                                                                                                     | s:                                                                                 |                  |  |  |  |
|       |          | First Named Inventor                                                                                                                                | (or application identifier): Zheng, Cha                                                                                                                                                      | o-Feng                                                                             |                  |  |  |  |
|       |          | Title of Invention: CO                                                                                                                              | MPOSITION AND METHODS UTILIZ                                                                                                                                                                 | ING STABLE REPORTER                                                                | CELL LINES       |  |  |  |
| 1.    | ×        | FOR DETECTION OF CHOP-DEPENDENT SIGNAL TRANSDUCTION Specification 57 pages (including specification, claims, abstract) / 33 claims (5_ independent) |                                                                                                                                                                                              |                                                                                    |                  |  |  |  |
| 2.    | X        | Declaration/Power of  ■ attached (une  NOT include                                                                                                  |                                                                                                                                                                                              | ).                                                                                 |                  |  |  |  |
| 3.    | X        | 8 Distinct sheets of [                                                                                                                              | ☐ Formal 图 Informal Drawings                                                                                                                                                                 |                                                                                    |                  |  |  |  |
| 4.    |          | Preliminary Amendment.                                                                                                                              |                                                                                                                                                                                              |                                                                                    |                  |  |  |  |
| 5.    |          | Information Disclosure Statement ☐ Form 1449 ☐ A copy of each cited prior art reference                                                             |                                                                                                                                                                                              |                                                                                    |                  |  |  |  |
| 6.    | X        | Assignment with Cover Sheet (unexecuted).                                                                                                           |                                                                                                                                                                                              |                                                                                    |                  |  |  |  |
| 7.    | X        | Priority is hereby claimed under 35 U.S.C. § 119 based upon the following application(s):                                                           |                                                                                                                                                                                              |                                                                                    |                  |  |  |  |
|       |          | Country                                                                                                                                             | Application Number                                                                                                                                                                           | Date of Filing (day, mor                                                           | nth, year)       |  |  |  |
|       | IIS      |                                                                                                                                                     | 60/150 042                                                                                                                                                                                   | 26 August 1999                                                                     |                  |  |  |  |



## NEW UNITED STATES UTILITY PATENT APPLICATION under 37 C.F.R. 1.53(b)

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|-----------------------------|------------|--|--|--|--|
| 9. Statement Claiming Small E                                                                                                                                                                                                                                     | ntity Status (unexec                    | uted).        |                             |            |  |  |  |  |
| 10.                                                                                                                                                                                                                                                               | Microfiche Computer Program (Appendix). |               |                             |            |  |  |  |  |
| <ol> <li>Nucleotide and/or Amino Acid Sequence Submission.         <ul> <li>Computer Readable Copy.</li> <li>Paper Copy (identical to computer copy).</li> <li>Statement verifying identity of above copies.</li> </ul> </li> <li>Calculation of Fees:</li> </ol> |                                         |               |                             |            |  |  |  |  |
| FEES FOR                                                                                                                                                                                                                                                          |                                         | EXCESS CLAIMS | FEE                         | AMOUNT DUE |  |  |  |  |
| Basic Filing Fee (37 C.F.R. § 1.16(a)) \$690.00                                                                                                                                                                                                                   |                                         |               |                             |            |  |  |  |  |
| Total Claims in Excess of 20 (37 C.F.R. § 1.16(                                                                                                                                                                                                                   | 13                                      | 18.00         | \$234.00                    |            |  |  |  |  |
| Independent Claims in Excess of 3 (37 C.F.R. §                                                                                                                                                                                                                    | 2                                       | 78.00         | \$156.00                    |            |  |  |  |  |
| Multiple Dependent Claims (37 C.F.R. § 1.16(d                                                                                                                                                                                                                     | 0                                       | 260.00        | \$0                         |            |  |  |  |  |
| Subtotal - Filing Fee Due \$1,080.00                                                                                                                                                                                                                              |                                         |               |                             |            |  |  |  |  |
| MULTIPLY BY                                                                                                                                                                                                                                                       |                                         |               |                             |            |  |  |  |  |
| Reduction by 50%, if Small Entity (37 C.F.R. §                                                                                                                                                                                                                    | 0.50                                    |               | \$1,080.00                  |            |  |  |  |  |
| TOTAL FILING FEE DUE                                                                                                                                                                                                                                              |                                         |               |                             |            |  |  |  |  |
| Assignment Recordation Fee (if applicable) (37                                                                                                                                                                                                                    | C.F.R. § 1.21(h))                       | 0             | 40.00                       | \$540.00   |  |  |  |  |
| GRAND TOTAL DUE                                                                                                                                                                                                                                                   |                                         |               |                             | \$540.00   |  |  |  |  |
| 13. PAYMENT is:                                                                                                                                                                                                                                                   |                                         |               |                             |            |  |  |  |  |

15.

Other: \_\_\_

Date: Anmist 1/ 2000